

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANEKANT ENGLISH MEDIUM SCHOOL,JAYSINGPUR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAYSINGPUR COLLEGE CAMPUS, SHIROL WADI ROAD, JAYSINGPUR, KOLHAPUR, MAHARASHTRA - 416101
5	PRINCIPAL NAME	Mrs. PRIYA GANESH GAROLE
6	PRINCIPAL QUALIFICATION	M.SC(MATHEMATICS) B.ED,DSM
7	SCHOOL EMAIL ID	principal.aemsjcj25@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9226695065

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://anekantjsp.in/pdf2/RECOGNITION1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://anekantjsp.in/pdf2/CERTIFICATE%20OF%20REGISTRATION2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://anekantjsp.in/pdf2/N%20O%20C3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://anekantjsp.in/pdf2/R%20T%20E4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://anekantjsp.in/pdf2/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://anekantjsp.in/pdf2/FIRE%20%20SAFETY6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://anekantjsp.in/pdf2/DEO7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://anekantjsp.in/copies-of-valid-water-health-and-sanitation-certificates.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://anekantjsp.in/pdf2/FEE%20STRUCTURE%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://anekantjsp.in/pdf2/SCHOOL%20CALENDER.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://anekantjsp.in/pdf2/SCHOOL%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://anekantjsp.in/list-of-parents-teachers-association-pta-members.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://anekantjsp.in/threeyearresult.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. PRIYA GANESH GAROLE
2	TOTAL NO. OF TEACHERS	39
	PGT	0
	TGT	19
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Surabhi Pramod Patil,Diploma in Psychological Counselling and life coaching(ISO certified)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Surabhi Pramod Patil,Diploma in Psychological Counselling and life coaching(ISO certified)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1288
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 256
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Fnxv6Jpz284